



### **Part 1—Not Just History**

Read Romans 4:21-23; Genesis 15:6; 2 Timothy 3:16-17

- 1) How do you suppose the history “recorder” (Moses) would have known to record that Abraham was declared righteous by faith? What might this imply concerning the claims of scripture?
- 2) According to 2 Timothy 3 how is scripture more than historical record?
- 3) What attitudes toward scripture might minimize its effectiveness in our lives?

### **Part 2—If We Believe**

Read Romans 4:23-24; John 3:14-16

- 1) According to these verses how can a person be assured of imputed righteousness from God?
- 2) According to Jesus in John 3, what specifically should we believe about Jesus?
- 3) Do you think a person could be saved without believing the resurrection of Jesus? Why?

### **Part 3—Delivered For Our Offenses**

Read Romans 4:24-25; Isaiah 53:5-6, 12; 1 Peter 2:24

- 1) The first phrase of verse 25 seems to be a quote from the Septuagint (Greek translation of the OT) version of Isaiah 53:12. How does imputation play in the death of the Messiah?
- 2) What do you think is meant by “healed” in 1 Peter 2:24?
- 3) Why is the death of Jesus meaningful to you?

### **Part 4—Raised Again For Our Justification**

Read Romans 4:24-25; 1 Peter 1:21

- 1) How do you think the resurrection of Jesus is related to our justification (the imputation of God’s righteousness)?
- 2) According to 1 Peter 1:21 what is one of the main reasons for the resurrection?
- 3) How does the resurrection of Jesus give you confidence to live for Him?